



**Unit A6, M4 Business Park,  
Celbridge, Co. Kildare.**

**Tel: 01-6274103      [www.galileoenergy.ie](http://www.galileoenergy.ie)**

|                                          |                                                                                     |                |             |                                                       |          |             |  |
|------------------------------------------|-------------------------------------------------------------------------------------|----------------|-------------|-------------------------------------------------------|----------|-------------|--|
| <b>Project:</b>                          | Kilmacanogue National School                                                        | Tender T       | Approval A  | Information I                                         | Const. C | As-Built AB |  |
| <b>Project Number:</b>                   | 21-008                                                                              | REVISION DATE: |             |                                                       |          |             |  |
| <b>Project Address:</b>                  | Kilmacanogue,<br>Bray,<br>Co. Wicklow.                                              | 22.06.26       |             |                                                       |          |             |  |
| <b>Issued by:</b>                        | JOS                                                                                 |                |             |                                                       |          |             |  |
| <b>Drawing No.</b>                       |                                                                                     | <b>Scale</b>   | <b>Size</b> | <b>Revision ( X indicates issue with no revision)</b> |          |             |  |
|                                          |                                                                                     |                |             |                                                       |          |             |  |
| <b>ELECTRICAL DOCUMENTS AND DRAWINGS</b> |                                                                                     |                |             |                                                       |          |             |  |
|                                          |                                                                                     |                |             |                                                       |          |             |  |
| <b>21-008 E1</b>                         | Particular Electrical Specification (Volume E1).                                    | N/A            | A4          | T1                                                    |          |             |  |
| <b>21-008 E2</b>                         | Electrical Form of Tender (Volume E2).                                              | N/A            | A4          | T1                                                    |          |             |  |
| <b>21-008 61(E001)</b>                   | Electrical schematics to be installed in the main building and extension            | As Indicated   | A1          | T1                                                    |          |             |  |
| <b>21-008 62(E001)</b>                   | Power & General services layout.                                                    | As Indicated   | A1          | T1                                                    |          |             |  |
| <b>21-008 63(E001)</b>                   | Lighting & Emergency Lighting services layout.                                      | As Indicated   | A1          | T1                                                    |          |             |  |
| <b>21-008 66(E001)</b>                   | Cable Containment services layout.                                                  | As Indicated   | A1          | T1                                                    |          |             |  |
| <b>21-008 66(E002)</b>                   | Protective Services AND Cable Containment services layout in the existing building. | 1:100          | A1          | T1                                                    |          |             |  |
| <b>21-008 68(E001)</b>                   | Protective services layout                                                          | As Indicated   | A1          | T1                                                    |          |             |  |
|                                          |                                                                                     |                |             |                                                       |          |             |  |
| <b>Distribution List</b>                 |                                                                                     |                |             | <b>Copies</b>                                         |          |             |  |
| <b>Quantity Surveyor</b>                 |                                                                                     |                |             | E                                                     |          |             |  |
| <b>Architect</b>                         |                                                                                     |                |             |                                                       |          |             |  |
| <b>Contractor</b>                        |                                                                                     |                |             |                                                       |          |             |  |
| <b>Structural/Civil Engineer</b>         |                                                                                     |                |             |                                                       |          |             |  |
| <b>Client</b>                            |                                                                                     |                |             |                                                       |          |             |  |
| <b>Project Engineer</b>                  |                                                                                     |                |             |                                                       |          |             |  |
|                                          |                                                                                     |                |             |                                                       |          |             |  |
| <b>P Paper    E E-Mail    D Disk(CD)</b> |                                                                                     |                |             |                                                       |          |             |  |